

# Application for Candidacy - 2026 Peninsula Community Planning Board



**Deadline to submit completed application:  
6:00 p.m., Thursday, March 5, 2026**

**Applicants are to attend the 3/12/26 Candidate Forum at 6pm in person at the Point Loma/Hervey Branch Library located at 3701 Voltaire Street, San Diego, CA 92107.**

**Name: Dee Brown**

**Occupation / Employment: Retired Bank Vice President**

**Phone:619 -699 -3175 Email Address: Deedandeedee@gmail.com**

**1. Identify your affiliation within the Peninsula Community. Include property address, number of years in residence, and business name if applicable.**

**Property Owner (sole or partial owner of record of real property within the peninsula community):**

**Resident: 1907 Capistrano Street, San Diego, CA 92106:**

**Local Business Person (a local business or not-for-profit owner or operator at a non-residential real property address within the peninsula community):**

**Board use only - Verified by elections subcommittee member:**

**2. List any education / experiences which you feel qualify you for this job:**

**\* Cal State Domingues Hills**

**Business Analytics**

**Real Estate**

**• American Institute of Banking**

**Certified Regulatory Compliance (CRCH)**

**Finance Lending**

**\* Escrow Officer, Manager, Instructor, Consultant and Structuring Expert**

**All types of projects including real estate, businesses, finance and investments**

**• Served over a year as community member of PCPB standing committees including:**

**Long Range Planning**

**Project Review**

**• Primary winner for State Legislature**

**• Widow, WWII Iwo Jima purple heart disabled veteran**

**3. Provide your involvement (years) or memberships in local community / business organizations**

- \* This past year and a half I attended monthly PCPB meetings including full Board, Project Review Subcommittee and Long -Range Planning Subcommittee meetings.
- \* I've participated with San Diego United Communities causes.
- \* For almost ten years I participated in the Serra Mesa Community Planning Group.
- \* Treasurer, charter school board.
- \* President, Women's Domestic Violence Shelter Board
- \* Rotary President, Treasurer and various committee chairs
- \* County Chair and instructor disaster services, American Red Cross.
- \* Nationwide disaster services site officer, American Red Cross.

**4. Share your special interests, expertise or philosophy as it relates to the Peninsula Community:**

Change is inevitable and growth can be good, but only when it does not create excessive density nor disrupt neighborhood character that the community has strived their entire lives to build. It should never destroy nor disrupt the history and historical buildings and sites of a neighborhood. Infrastructure and parking must always first be considered, should always exceed need, and never be an afterthought problem to resolve.

**5. Share anything you wish to accomplish as a member of the board:**

- \* Preserving and respect for community input.
- \* Eliminate further ADU abuse
- \* Fight to curtail SB79 and oppose and fight SB677
- \* Control traffic congestion
- \* Preserve parking
- \* Oppose mega shelters and projects such as H Barracks the Mayor's "Neighborhood Homes for All of Us"
- \* Campaign to ensure affordable housing is affordable and not just a "buzzword" ploy to elicit support

**6. Below is a current list of the standing committees and liaisons of the PCPB. Check any in which you would be interested in joining or supporting.**

- |   |  |
|---|--|
| <input type="checkbox"/> Airport Authority  | <input type="checkbox"/> Parks and Recreation      |
| <input type="checkbox"/> Traffic and Transportation Training Center   | <input type="checkbox"/> Liberty Station / Naval   |
| <input type="checkbox"/> Environmental  | <input checked="" type="checkbox"/> Project Review |
| <input checked="" type="checkbox"/> Long Range Planning   | <input type="checkbox"/> Midway Community          |
| <input type="checkbox"/> I am willing to chair a committee. Group (Liaison)   | <input type="checkbox"/> OB Community Planning     |
| <input checked="" type="checkbox"/> I am able to attend the monthly PCPB meetings and any additional meetings which may occur. <input checked="" type="checkbox"/> I am at least 18 eighteen years old. |  |

Signed: *Dee Brown*

Date: March 1, 2026

***Please submit your completed application to the Election Chair at Jackie Greulich at [jghrconsulting@gmail.com](mailto:jghrconsulting@gmail.com) and email with a copy to [pcpbsd@gmail.com](mailto:pcpbsd@gmail.com). Completed, vetted and accepted PCPB applications will be posted on the [pcpb.net](http://pcpb.net) website.***