

PENINSULA COMMUNITY PLANNING BOARD

APPLICATION FOR MEMBERSHIP ON THE BOARD OF DIRECTORS OF THE P.C.P.B

NAME ___Suhail Khalil (incumbent)___(EMAIL)___MorningStar.RESVC@cox.net ___

ADDRESS_(office)___2835 Perry Road, San Diego CA 92106_

TELEPHONE (W)___619-224-1527__

OCCUPATION/EMPLOYMENT___Commercial Real Estate Investments___

Do you or does your immediate family have vested interests in the following properties in the Peninsula Community? Please note each appropriate item, with addresses (attach) and number of years involved.

HOME___Owner - 12 years_____VACANT LAND_____

RESIDENTIAL RENTALS_____COMMERCIAL ROPERTIES_Broker -15years

BUSINESS OWNER OR OPERATOR_15 years_ (BUSINESS NAME) Morning Star Real Estate SVC

LIMITED PARTNERSHIPS/LLCs/LLPs__MSRI, LLC – 6 years___BIDs/CDCs_____

LIST ANY EDUCATION/EXPERIENCES WHICH YOU FEEL QUALIFY YOU FOR THIS JOB:
_Bachelor of Science – Business Administration / Economics _____ Experienced business professional in real estate, finance, asset management, planning, development & construction. Skilled in land use and entitlement processes (local, state and federal). Skilled in construction design, trades, and budgets.

PLEASE SHARE YOUR INVOLVEMENT (in YRS.) OR MEMBERSHIPS IN LOCAL COMMUNITY/BUSINESS GROUPS:
__PCPB member since 2007_____

PLEASE SHARE YOUR SPECIAL INTERESTS, EXPERTISE OR PHILOSOPHY AS IT RELATES TO THE PENINSULA COMMUNITY:
__Fully utilize PCPB's advisory role to City Planning & Development Services in order to maintain neighborhood characteristics and quality of life. Encourage community participation in planning processes affecting our community. Demand government agencies produce adequate outreach programs for all projects affecting our community to ensure stakeholder participation, transparency and accountability.

PLEASE SHARE ANYTHING IN PARTICULAR YOU WISH TO ACCOMPLISH AS A MEMBER OF THE BOARD:
District 2 representation on San Diego County Regional Airport Authority

Below is a current list of the standing committees of the Peninsula Community Planning Board. Check any in which you would be interested.

AIRPORT NOISE & SAFETY___X___ PARK & RECREATION___X___ MUSIC_____

CLEAN WATER/ENVIRONMT.___X___ NEIGHBORHOOD SIGNAGE_____MCRD___X___

COMMERCIAL PROJECT REVIEW__X___STREETS, TRAFFIC & TRANSIT__X___CPC_____

RESIDENTIAL PROJECT REVIEW_____MIDWAY PLANNING_____HISTORICAL_____

NORTHBAY_____NTC_____CIVIC ARTS & CULTURE_____OCEAN BEACH PLNG___X___

WOULD YOU BE WILLING TO CHAIR A COMMITTEE?___yes__

WILL YOU BE ABLE TO ATTEND THE MONTHLY P.C.P.B. MEETINGS AND ANY ADDITIONAL MEETINGS WHICH MAY OCCUR? ___yes___ I AM AT LEAST 18 YEARS OLD ___yes___

SIGNED: _____Suhail Khalil_____ DATE: ___2-18-2010_____