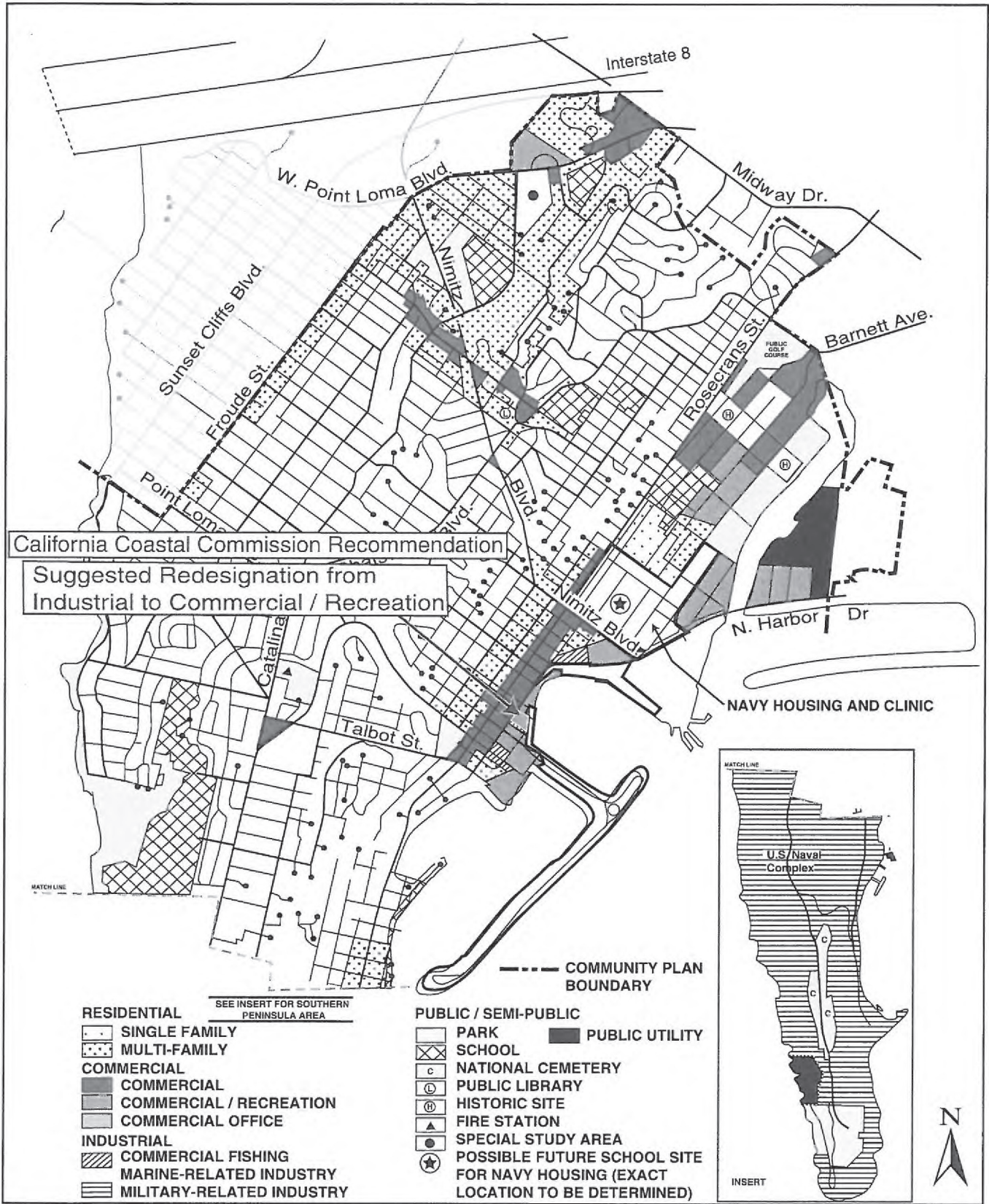


# Land Use Peninsula Community Plan

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**5**



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