

# PCPB Meeting Agenda

Date / Time: 16 May 2024 / 6:00 - 8:00 PM

Meeting Location:

Point Loma Hervey Library

3701 Voltaire Street

San Diego, CA 92106

Send questions to: [korlajane@icloud.com](mailto:korlajane@icloud.com)



GENERAL	
6:00 – 6:15	<ol style="list-style-type: none"> <li>1. Call to Order</li> <li>2. Approval of the Agenda</li> <li>3. Approval of Minutes</li> <li>4. Board Officer Reports</li> <li>5. Update from our City Planner, Grant Ruroede</li> </ol>
NON-AGENDA PUBLIC COMMENT	
6:15 – 6:25	Two (2) minutes per issue. Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.
GOVERNMENT and COMMUNITY REPORTS (representatives as in attendance)	
6:25 – 6:45	Government, agency and community organization reports from representatives in attendance, including, but not limited to, <b>CA State Senate, Mayor's Office, City Council District II, City Planning Department, SDPD, PLA, and OBPB.</b>
APPLICANT-INITIATED ACTION ITEMS	
6:45-7:00	<ol style="list-style-type: none"> <li>1. <b>2126 San Clemente St PRJ-1105781.</b> (Process 3) Tentative Map Waiver to convert units under construction to condominium units, per PRJ-1042663 (2 duplex buildings consisting of 3 story 2 units of the 3,105 sq. ft. (Building 1) and 4 story 2 units of the 4,204 sq. ft. (Building 2)) located at 2126, 2124, 2128 San Clemente Street and 4109 Udall Street. The 0.13-acre site is in RM-2-5 zone of the Peninsula Community Plan area, Coastal Height overlay within Council District 2. <b>NOT IN THE COASTAL OVERLAY ZONE.</b> (Project Review Committee recommends approval 6-0) <b>Applicant: Robert J. Bateman (Eric Law)</b></li> </ol>
INFORMATION ITEMS (5 minutes each item or at discretion of Chair)	
7:00-7:15	<ol style="list-style-type: none"> <li>1. Discuss upcoming CPC items and provide guidance to our CPC representative, including guidance on the proposed revisions to 600-24. (Korla Eaquinta)</li> <li>2. Update on Canon St. Pocket Park. (Don Sevrens)</li> <li>3. Update on submission of new PCPB Operating Procedures to the City and the certification of the PCPB. Discuss next steps, including a discussion of submitting our demographic information and the development of a community engagement/outreach program. (Eric Law)</li> <li>4. Discuss the potential project at 4591 Pescadero and potential implications for the Point Loma community and potential PCPB actions. (Eric Law)</li> </ol>
BOARD-INITIATED ACTION ITEMS	
7:15-7:45	<ol style="list-style-type: none"> <li>1. Appointment of Committee Chairs, Committee Board Members and Committee community members. (Fred Kosmo)</li> <li>2. Discuss and Approve Community Planners Committee (CPC) Request for County Grand Jury Investigation of San Diego Land Use Governing Practices. (Javier Saunders)</li> </ol>

	<ol style="list-style-type: none"> <li>3. (A) Discuss and Oppose the Proposed Draft General Plan Update BluePrint SD and Approve the Community Planners BluePrint SD Executive Summary; and (B) Authorize PCPB Representation at the May 30 Planning Commission Hearing Opposing BluePrint SD. (Javier Saunders)</li> <li>4. High school student liaison presentation of a proposed environmental mitigation for our community. (Simon Sanders/Bryinna Pryor) (Mandy Havlik)</li> <li>5. High school student liaison presentation of a proposed traffic mitigation for our community. (Addison Bullard/Illia Prozdora) (Mandy Havlik)</li> <li>6. Presentation of Letter of Recommendations to the 4 High school liaisons. (Mandy Havlik)</li> <li>7. Review and approve procedures to add a youth Board member consistent with the new Operating Procedures. (Eric Law)</li> </ol>
<b>PCPB REPORTS &amp; PARLIAMENTARY MATTERS</b>	
7:45 – 8:00	<ol style="list-style-type: none"> <li>1. Subcommittee Reports, and appointment of public members</li> <li>2. Ad Hoc Committee Reports</li> <li>3. Liaison Reports</li> <li>4. CPC Report</li> <li>5. PCPB Member Comments</li> </ol>

**NOTE** – Times as listed on the agenda are approximate and provided for the purpose of framing out when specific items may be discussed during the course of the entire meeting.